*The Birth of a Nation* is a 1915 silent film by D. W. Griffith known equally for its cinematic innovation and social controversy, and is one of the most watched and debated American films in history. The story is based on written works by Thomas Dixon Jr. that aimed to refute the pre-eminent narrative on race at the time, Harriet Beecher Stowe’s anti-slavery novel *Uncle Tom’s Cabin* (1852). Beginning in the pre-Civil War era and continuing through Reconstruction, *The Birth of a Nation* depicts the Ku Klux Klan as a heroic group indispensible in protecting white society from black infiltration. Over three hours and costing $100,000, its length and budget significantly exceeded any previous American film. Revolutionary not only in scope and visual technique, it was also the first film to be distributed with a uniquely compiled score. Modernist filmmakers such as Sergei Eisenstein and Vsevolod Pudovkin cited Griffith in having influenced their montage technique (Baldwin 65), although Eisenstein decried the idea of forgiving the film’s racism in light of its cinematic value (Platt 81). Just as *Uncle Tom’s Cabin* in a sense begat *The Birth of a Nation*, so in turn were new forms of protest born in the famous and fervent opposition to the film, and the fledging NAACP came out of the battle significantly strengthened (Stokes 129-170). Still widely acknowledged as racist, *Birth of a Nation* also continues to be seen as an indispensible work in the advance of the narrative motion picture as a fine art, for its eloquence in putting a near exhaustive array of cutting-edge photography and editing techniques (honed to some degree in Griffiths 1908-1914 shorts for the Biograph Company) in the utmost possible service of story-telling.

**Media:**

NAACP picket outside theatre in New York City protesting *The Birth of a Nation*

Advice sheet distributed to theatres upon the release of *The Birth of a Nation* stating that “negroes” are not to be admitted to screenings “under any circumstances”.

Poster advertising *The Birth of a Nation* in Seattle

NEGROES OPPOSE FILM.; Ex-Service Men Say "Birth of a Nation" Misrepresents Them. (May 7, 1921) New York Times

**References and Further Reading:**

Baldwin, Kate A. *Beyond the Color Line and the Iron Curtain‬:*

Platt, David. *Celluloid Power: Social Film Criticism from “The Birth of a Nation” to “Judgement at Nuremberg”*. Metuchen, N.J.: Scarecrow Press, 1992.

Stokes, Melvin. *D.W. Griffith’s ‘The Birth of a Nation’: A History of ‘The Most Controversial Motion Picture of All Time’.* New York: Oxford University Press, 2008.